



Law Office of TONI DeAZTLAN


December 1, 2011

Ms. Sachi A. Hamai, Executive Officer
Board of Supervisors County of Los Angeles
Kenneth Hahn Hall of Administration
500 West Temple Street, Room 383
Los Angeles, CA 90012

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

48 December 20, 2011


SACHI A. HAMAI
EXECUTIVE OFFICER

Dear Ms. Hamai,

I am an attorney for Central Basin Municipal Water District. Attached hereto is a Certified copy of Resolution No 11-11-795, "RESOLUTION OF THE BOARD OF DIRECTORS OF CENTRAL BASIN MUNICIPAL WATER DISTRICT REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO PERMIT THE REGISTRAR-RECORDER/COUNTY CLERK TO RENDER ELECTION SERVICES FOR AN ELECTION TO BE HELD ON JUNE 05, 2012." The Board of Directors of Central Basin Municipal Water District adopted this resolution on November 21, 2011.

Central Basin Municipal Water District hereby respectfully request the Los Angeles County Board of Supervisors place the attached resolution on the Board agenda and approve the resolution as is.

For your reference, we have also enclosed copies of the Roster of Officeholders for Local Jurisdictions and maps of the district/division boundaries that were submitted to the Registrar-Recorder/County Clerk.

I am available for any questions or concerns. Additionally, please confirm agenda dates with me at:
Phone: (310) 295-7933; Email: tonideaztlan@aol.com

Thank you for your cooperation,



Toni DeAztlan, Esq.
THE LAW OFFICE OF TONI DeAZTLAN


cc: CBMWD

CERTIFICATION

State of California)	
County of Los Angeles)	SS
Central Basin Municipal)	
Water District)	

I, Margarita Gómez, Board Secretary of Central Basin Municipal Water District and of the Board of Directors thereof, do hereby certify that the foregoing is a full, true and correct copy of Resolution No. 11-11-795, "A RESOLUTION OF THE BOARD OF DIRECTORS OF CENTRAL BASIN MUNICIPAL WATER DISTRICT REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO PERMIT THE REGISTRAR-RECORDER/COUNTY CLERK TO RENDER ELECTION SERVICES FOR AN ELECTION TO BE HELD ON JUNE 5, 2012," which was passed, approved and adopted at a special Board meeting, held on November 21, 2011 by the Board of Directors of the Central Basin Municipal Water District.

Dated: November 22, 2011


Margarita Gómez
Board Secretary, Central Basin
Municipal Water District and to
the Board of Directors thereof

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RESOLUTION NO. 11-11-795

**RESOLUTION OF THE BOARD OF DIRECTORS OF
CENTRAL BASIN MUNICIPAL WATER DISTRICT
REQUESTING THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES TO PERMIT
THE REGISTRAR-RECORDER/COUNTY CLERK
TO RENDER ELECTION SERVICES FOR AN
ELECTION TO BE HELD ON JUNE 5, 2012**

**BE IT RESOLVED BY THE BOARD OF DIRECTORS OF CENTRAL BASIN
MUNICIPAL WATER DISTRICT** as follows:

WHEREAS, the California Election Code permits special districts electing governing board members to call an election:

WHEREAS, an election in the Central Basin Municipal Water District is to be held on Tuesday, June 5, 2012, for the purpose of electing three (3) members to the Board of Directors of said Divisions 1, 4 and 5;

WHEREAS, the Board of Directors believes that it is desirable that said election be consolidated and conducted with the Statewide Direct Primary Elections to be held on the same date and that within said Divisions the precincts, polling places and election officers of the election be made, and that the Registrar-Recorder/County Clerk of the County of Los Angeles canvass the returns of the election and that said Division 1, Division 4 and Division 5 election, be held in all respects as if there were only one election.

**NOW, THEREFORE, THE BOARD OF DIRECTORS OF CENTRAL BASIN
MUNICIPAL WATER DISTRICT HEREBY RESOLVES, DETERMINES, AND ORDERS
AS FOLLOWS:**

1. That an election is hereby called by the Board of Directors of the **Central Basin Municipal Water District** to be held on June 5, 2012 for the purpose of electing three members of the Board of Directors.

2. That pursuant to the requirements of Section 10403 of the Elections Code, the Board of Supervisors of the County of Los Angeles is hereby requested to consent and agree to conduct the Division 1, Division 4 and Division 5 election with the Tuesday, June 5, 2012, Statewide Direct Primary Election for the purpose of electing members to the Board of Directors of said Districts.

3. Said Registrar-Recorder/County Clerk is hereby authorized to canvass the returns of the Division 1, Division 4 and Division 5 election.

4. Said Board of Supervisors is hereby requested to issue instructions to the Registrar-Recorder/County Clerk to take any and all steps necessary for the holding of said election.

5. **Central Basin Municipal Water District** shall pay in full its pro rata share of the expenses for the conduct of the election.

6. **Central Basin Municipal Water District** shall require each candidate to pay in advance his or her pro rata share of the printing, handling and mailing costs of his/her candidate statement as a condition to having it included in the voter's sample ballot pamphlet.

7. The word limit for candidate's statements shall be 200 words.

8. The Secretary shall file a certified copy of this resolution with the Board of Supervisors and the Registrar-Recorder/County Clerk of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 21st day of November 2011.


President

ATTEST:


Secretary

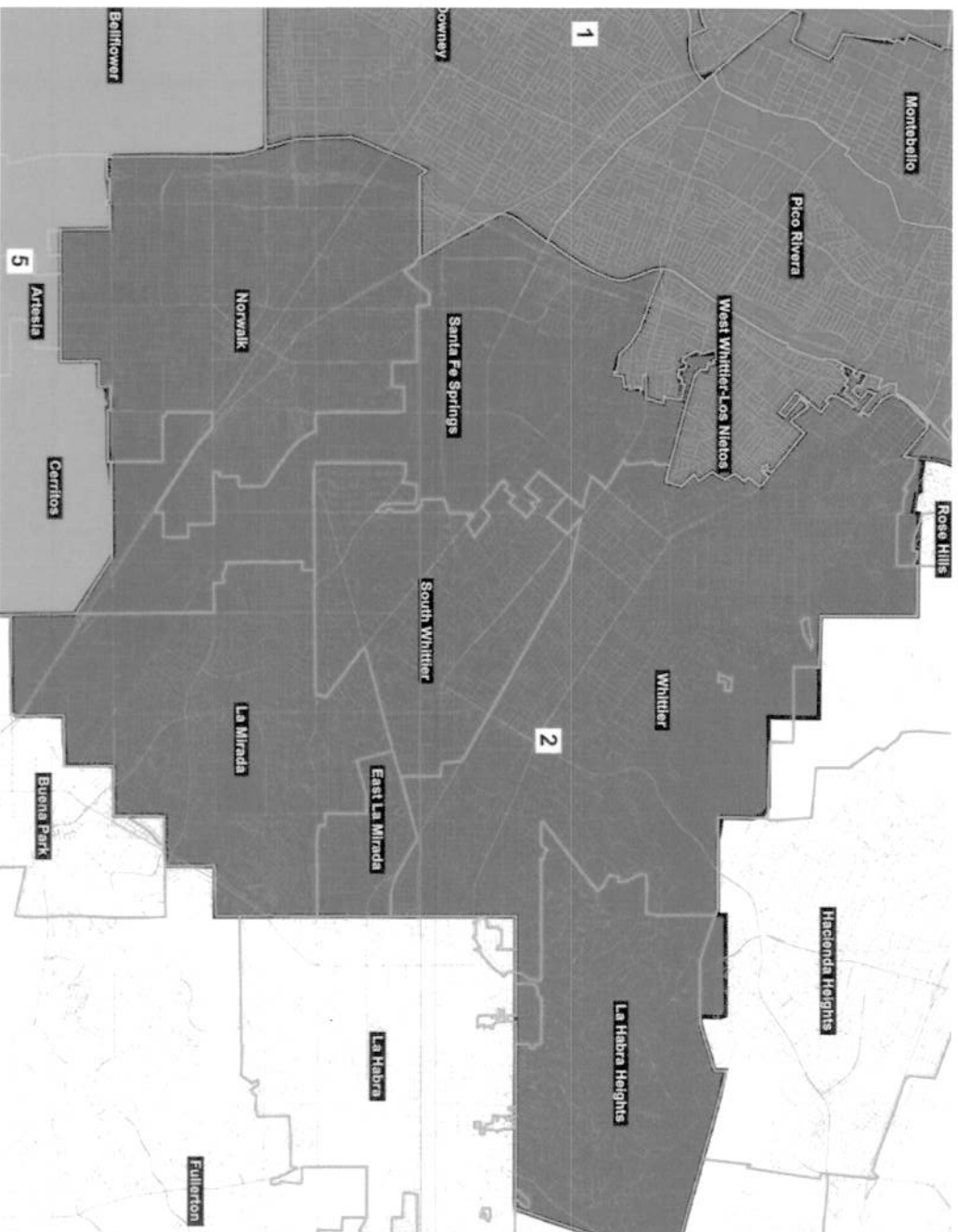
(SEAL)

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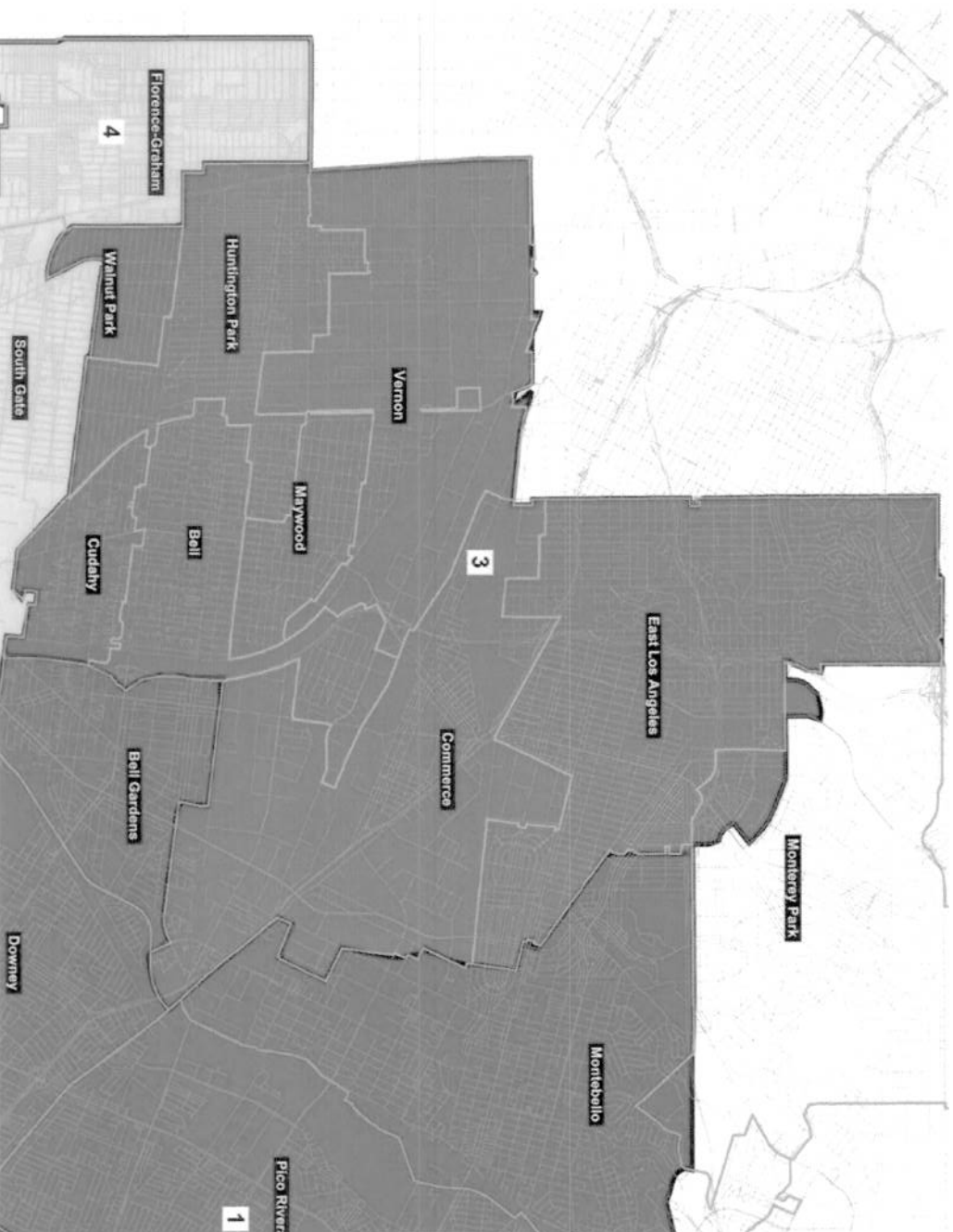
DIVISION 1



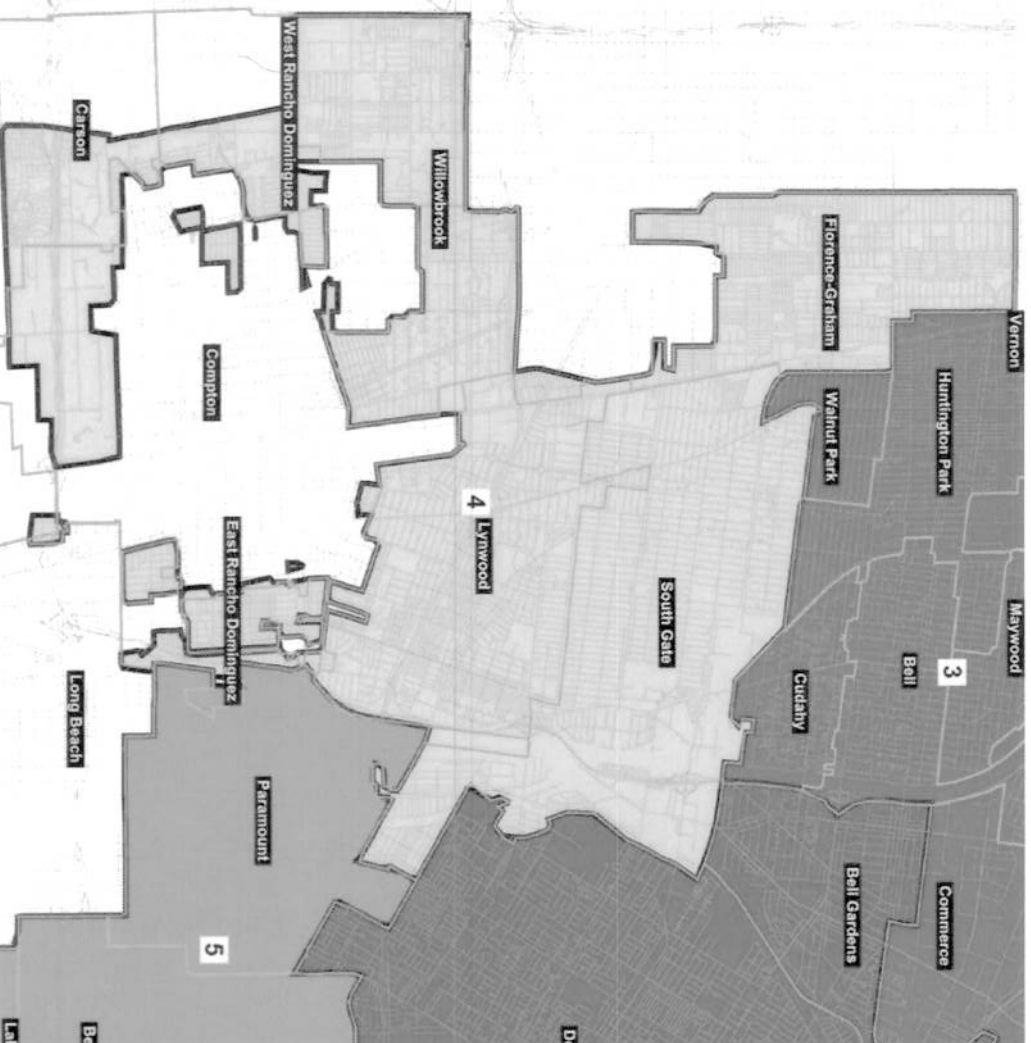
DIVISION 2



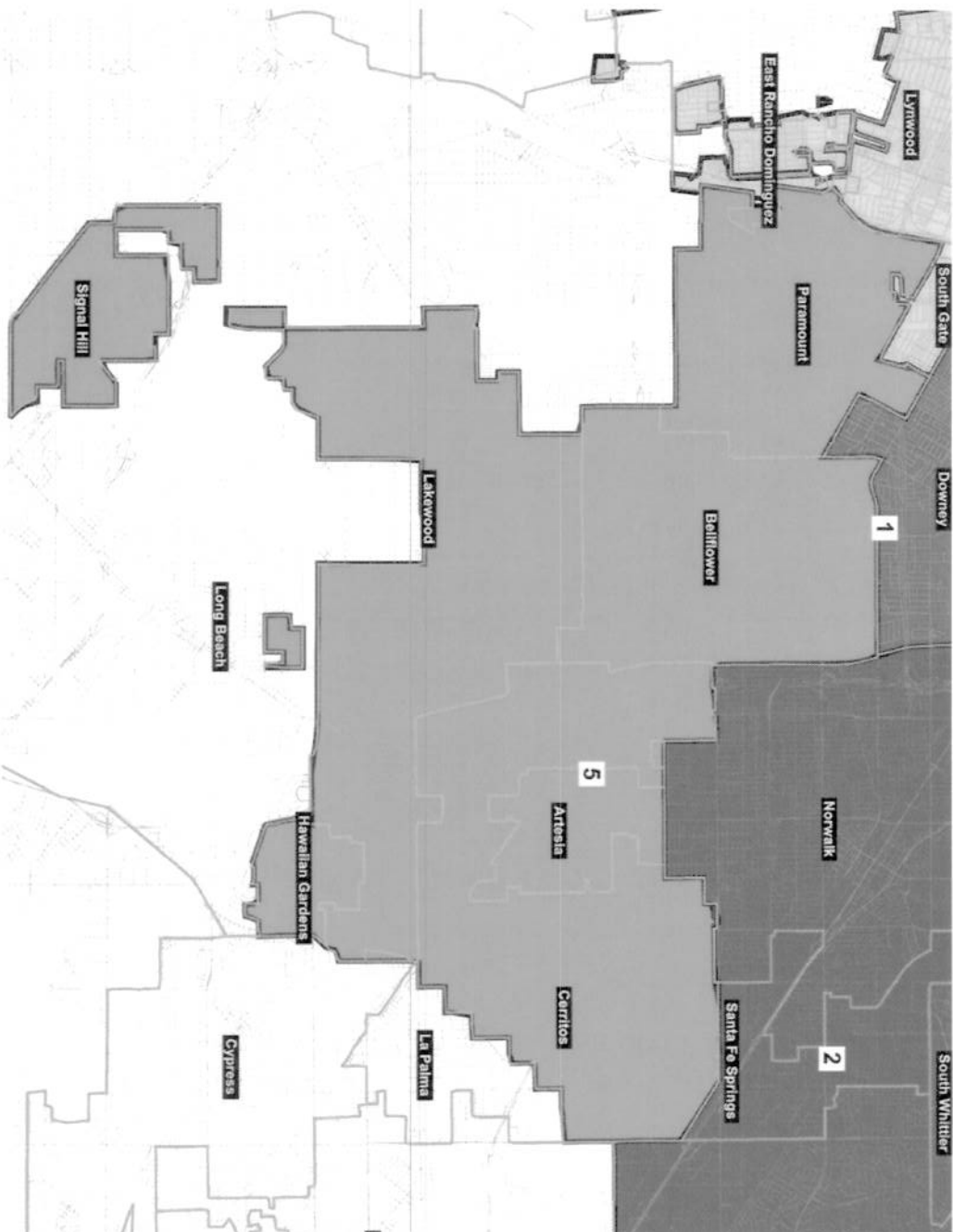
DIVISION 3



DIVISION 4



DIVISION 5



ROSTER OF OFFICEHOLDERS FOR LOCAL JURISDICTIONSDISTRICT NAME: Central Basin Municipal Water DistrictMAILING ADDRESS: 6252 Telegraph Road, Commerce, CA 90040DISTRICT TELEPHONE NO.: 323-201-5500 FAX NO.: 323-201-5550PERSON TO CONTACT: Margarita Gómez, Board & Administrative Services ManagerE-MAIL ADDRESS: maggieg@centralbasin.org**Please type requested information and complete in its entirety.****POLITICAL REFORM ACT**

Officeholders who receive a salary and/or compensation from the district, (*excluding contributions to insurance plans and other fringe benefits*) averaging \$200 or more per month, are required to file semi-annual campaign statements. This applies whether or not they had any campaign activity. To assist this office in notifying your officeholders of their filing obligations, please indicate by checking the appropriate box below.

☐ Less than \$200 or ☒ \$200 or More

Please complete a separate section for each board member beginning with their last name, mailing or residence address and other corresponding information

OFFICEHOLDER:

NAME	<u>Apodaca</u>	<u>Robert</u>	<u>O.</u>	Office Use Only
	LAST	FIRST	MIDDLE INITIAL	
MAILING ADDRESS	<u>7937 Sargent Avenue</u>			
	STREET ADDRESS			
	<u>Whittier</u>	<u>90602</u>	<u>562-945-1399</u>	
	CITY	ZIP CODE	AREA CODE/PHONE	
Was officeholder to your knowledge a candidate in any election held between January 1 and June 30?				
If yes, include election date: _____ <u>X</u>				
Yes/Election Date No				

NAME	<u>Chacon</u>	<u>Arturo</u>		Office Use Only
	LAST	FIRST	MIDDLE INITIAL	
MAILING ADDRESS	<u>2223 Fitzgerald Avenue</u>			
	STREET ADDRESS			
	<u>Commerce</u>	<u>90040</u>	<u>323-888-1797</u>	
	CITY	ZIP CODE	AREA CODE/PHONE	
Was officeholder to your knowledge a candidate in any election held between January 1 and June 30?				
If yes, include election date: _____ <u>X</u>				
Yes/Election Date No				

OFFICEHOLDER: (Cont.)

NAME	<u>Hawkins</u>	<u>Phillip</u>	<u>D.</u>	Office Use Only
	LAST	FIRST	MIDDLE INITIAL	
MAILING	<u>13417 Banfield Drive</u>			
	STREET ADDRESS			
ADDRESS	<u>Cerritos</u>	<u>90703</u>	<u>562-404-1443</u>	
	CITY	ZIP CODE	AREA CODE/PHONE	
Was officeholder to your knowledge a candidate in any election held between January 1 and June 30?				
If yes, include election date: _____ <u>X</u>				
Yes/Election Date No				

NAME	<u>Montalvo</u>	<u>Rudy</u>	<u>C.</u>	Office Use Only
	LAST	FIRST	MIDDLE INITIAL	
MAILING	<u>8118 San Antonio Avenue, #B</u>			
	STREET ADDRESS			
ADDRESS	<u>South Gate</u>	<u>90280</u>	<u>323-564-1276</u>	
	CITY	ZIP CODE	AREA CODE/PHONE	
Was officeholder to your knowledge a candidate in any election held between January 1 and June 30?				
If yes, include election date: _____ <u>X</u>				
Yes/Election Date No				

NAME	<u>Vasquez</u>	<u>Edward</u>	<u>C.</u>	Office Use Only
	LAST	FIRST	MIDDLE INITIAL	
MAILING	<u>820 N. Malone Drive</u>			
	STREET ADDRESS			
ADDRESS	<u>Montebello</u>	<u>90640</u>	<u>323-721-7469</u>	
	CITY	ZIP CODE	AREA CODE/PHONE	
Was officeholder to your knowledge a candidate in any election held between January 1 and June 30?				
If yes, include election date: _____ <u>X</u>				
Yes/Election Date No				

Prepared by Margarita Gómez 323-201-5527 06/07/2010
(Print Name) (Area Code - Telephone No.) (Date)

PLEASE COMPLETE QUESTIONNAIRE AND REPLY NO LATER THAN JUNE 21, 2010

MAIL TO:

REGISTRAR-RECORDER/COUNTY CLERK
P.O. BOX 1024
NORWALK, CA 90651-102
ATTN: CAMPAIGN FINANCE DISCLOSURE SECTION